

Divine changes in the colour of H.H. Dr. Athavale's nails and its science

Preface

Preface by H.H. Dr. Athavale

H.H. Dr. Athavale's thoughts while writing about Himself and compiling the writing!

Importance with reference to history of mankind The writings about me are so vast that they may run into thousands of pages. Of late, a need was felt that it takes the shape of Holy texts, because so far, I have not come across such remarkable variety in my reading experience as this writing contains. Since this is a unique event for mankind, I thought, that it will prove to be important for the history of mankind. Here is an example of the unique event. I have read somewhere that when a revolutionary sacrifice his life, more revolutionaries are born from every drop of his blood. *Purāṇs* narrate the story of a demon known as 'Raktabeej'. When a drop of his blood fell on the ground, a thousand demons sprung from it. While combating him, *Shrī Durgādēvī* lapped up the drops of his blood before they could fall on the ground and thus vanquished him. In my case, there are spiritual experiences not only about my hair, nails etc. but also urine and excreta, in addition to inanimate objects that have come in contact with me. The conclusions arrived at through scientific research and knowledge in a spiritual language, in this context, are also available.

Index

(An * sign has been placed alongside important points)	
Preface	9
Commentary by 'A Scholar' on the Divine Knowledge received about this Holy text	22
Meaning of spiritual terminology	29
Introduction to the Compilers	30
1. Change in the colour of the nails as per the times	32
2. Nails turning yellow	32
2A. Reasons	32
2B. Picture depicting the subtle-characteristics of H.H. Dr. Athavale's nails that have turned yellow	42

2C. Nails of Saints turning yellow	43
2D. Nails of seekers becoming yellow	44
2E. Spiritual experiences	46
2F. Science underlying the near-death state of H.H. Dr. Athavale though His skin, hair & nails have become yellow	47
2G. Divinity in a seeker being exhibited by one side of his body through the yellow colour of nails, while the effect of demoniacal energy being exhibited through the blackish colour on the other side	47
3. Colours of nails other than yellow	49
* Organs of spiritually evolved <i>jīvās</i> constantly function for the welfare of the society	52
* Skin of Yogīs who are wandering in search of the Supreme Truth becomes initially whitish and later tends to become translucent	53
* Decrease in the yellowness of H.H. Dr. Athavale's nails and increase in their whitishness denotes the beginning of the <i>nirguṇ</i> mission through the <i>Dnyān</i> -shakti	57
* In the <i>saguṇ-nirguṇ</i> mission of the Parātpar Guru, the outer side of the nails that is indicative of the <i>nirguṇ</i> mission tends to become white. Simultaneously, the inner side indicative of <i>saguṇ</i> mission appears yellow	59
4. Principle that is active as per the change in colour	61
4A. Skin, hair and nails turning pink (Manifestation of Principles of superior Deities in the body)	61
4B. Skin, hair and nails turning dark pink (<i>Saguṇtattva</i> of the superior Deities at its maximum)	62
4C. Skin, hair and nails initially becoming yellow and later having a golden lustre (<i>Saguṇ-nirguṇ</i> level)	62
4D. Skin, hair and nails becoming luminous (<i>Tējtattva</i>)	62
4E. Yellow colour of the skin, hair and nails changing into light yellow and later, manifesting as white light (<i>Vāyutattva</i>)	63
5. Special characteristics of 'Om̐kār' and appearance of 'Om' on H.H. Dr. Athavale's nails	63
* Special characteristics of 'Om̐kār'	63
* Appearance of 'Om' on the finger nails	65
6. Reason for the growth of nails, effect of <i>chētānā</i> and <i>Chaitanya</i> on the colour and mission of the nails	67

* Effect of <i>chētanā</i> and <i>Chaitanya</i> on the length, colour and mission of the nails	67
* Since <i>Chaitanya</i> transcends the physical dimension to function, the limitation brought about by lack of <i>chētanā</i> is not applicable to it	68
* The nails of spiritually evolved individuals become lifeless when their expected activity sustained by <i>Chaitanya</i> gets over	68
* Period for which the nails will remain functional with the help of <i>Chaitanya</i> relative to the spiritual level	68
* Since the <i>Parātpar</i> Gurus have reached a stage beyond 'place and time', their nails continue their mission for any period as per God's wish	69
7. Spiritual experiences of seekers about this Holy text	69