

Supreme God and God

Preface

Since time immemorial, man has been attracted to and has been curious about the Omnipresent God, our creator. Since the words 'Paramēshwar (Supreme God)', 'Īshwar (God)', 'Avatār (An Incarnation of God)' and 'Dēvatā (Deity)' are used with different connotations, they may sound confusing to many. To add to the confusion, curious devotees have numerous questions in their minds. For instance, if Paramēshwar is *nirguṇ* and *nirākār* (Without form), then how does He impart *darshan* in *saguṇ* (Materialised/manifest form)? If there is only one God, why is He described in many forms ? When God is capable of accomplishing anything with a mere *sankalpa* (Resolve), why does He incarnate in different forms to protect His devotees ? Why should the Deities, who quarrel among themselves like humans do and lose to demons in wars, be worshipped ? The purpose of this Text is to clarify such doubts and eliminate the confusion of the spiritually curious about what do Supreme God and God mean. (Answers to questions pertaining to Incarnations and Deities have not been included in this Text to limit the number of pages. This information will be published in two separate Texts titled 'Deities' and 'Incarnations'.) Similarly, it will be difficult to worship Supreme God and God if we do not know about their qualities. On the contrary, if we obtain spiritual knowledge about them, it will help us develop faith in them and worship them with *bhāv*. Hence, this Text contains information regarding their missions, characteristics, relationship with man, etc. and the spiritual experiences of seekers in their context.

We earnestly pray at the Holy feet of Shrī Guru that upon reading this Text, may the devotion of readers unto God get enhanced. – **Compilers**

Index

• Introduction to the Compiler	6
• Understand the uniqueness of this Text	8
• Preface	11
Chapter 1 : Meaning of Supreme God, God and Incarnation	13
Chapter 2 : Supreme God	15
Chapter 2 : God	23