How to identify obstructions in the Prāṇashakti (Chētanā) flow system for curing ailments ?

Preface

Essence of the therapy

'The *Prāṇashakti* (*Chētanā*) flow system comprises the *Prāṇamaya-kosha* (Vital energy sheath) and the *Kunḍalinī-chakrās*. The *Prāṇamaya-kosha* comprises the *Panchaprāṇa* (Five vital energies), *Pancha-upaprāṇa* (Five sub-vital energies) and the five motor-organs. This *kosha* or sheath is Raja predominant and is in gaseous form. Various systems such as circulatory system, respiratory system, digestive system, nervous system function in the human body. The energy required for the functioning of these systems as well as the mind, is provided by the *Prāṇashakti* flow system. Whenever there are obstructions in the flow of *Prāṇashakti*, the ability of the associated organ to function reduces and leads to some ailment of that organ. At such times any amount of medicines from different types of treatment, such as Ayurveda, Allopathy will not be of much help. The only remedy is to eliminate the obstruction or blocks in the *Prāṇashakti* flow system. Prāṇashakti is discharged through the fingertips. Using this energy to cure our ailments is the essence of this therapy. The spiritual analysis on how to find these obstructions as well as the *mudrā*, *nyās* and associated chant for spiritual remedies at the spots of obstructions is provided in this Text.

A relatively fail-safe therapy

Negative energies that cause distress to an individual frequently change the point of origin of an ailment. At such times, it is not possible to provide accurate treatment to the patient by methods such as Acupressure, in which the pressure point associated with the ailment needs to be pressed. In the *Prānashakti* flow therapy, the location of the obstruction is identified each time and hence, it is possible to provide accurate treatment.

A self-sufficient therapy to a greater extent

Methods of treatment, such as Reflexology, Acupressure therapy, Pyramid therapy, Magnet therapy will be important for curing diseases during the coming adverse times. In treatments, such as Acupressure and Reflexology, the advice of experts from the respective field or Texts on related subjects is essential. In Pyramid therapy and Magnet therapy, respective instruments are required.

In contrast, the treatment of *Prānashakti* flow therapy is self-sufficient to a greater extent as it requires neither any external help nor any instrument.

A simple, easy remedy at the subtle-level

The Prānashakti flow therapy primarily involves finding the remedial measures for our ailments ourselves. Since this is a subtle aspect, some people, especially those who do not perform any spiritual practice, may doubt their ability to diagnose themselves. This doubt is baseless. We conducted experiments with some visitors to Sanatan's Ashram at Ramnathi (in Ponda, Goa, India) and all of them gave the correct answer. Though this therapy functions at the subtle level, it is not difficult.

This remedy involves understanding the subtle dimension- an understanding which can be acquired with appropriate practice. Finding a remedy according to this treatment method will then be easy. Let us begin, and become competent to face the coming adverse period and make others capable too.

Useful for treating patients from afar

In this method of treatment, a patient can find his own remedies. Saints and seekers who have *samashti bhāv* (Spiritual emotion to emancipate society) can find remedies for those who are afar, even abroad.

The spiritual analysis of how to perform the healing at the spot or point of the obstruction after locating it through the *Prāņashakti* flow system, is provided in Sanatan's Text - 'Spiritual remedies on ailments caused by obstructions in the *Prāṇashakti* flow system'.

We pray at the Holy feet of Shrī Guru, that may all become self-reliant and capable of eliminating diseases, by learning this therapy.'

- Compiler, Dr Jayant Athavale (24.9.15)

Index		
1.	Principle underlying the treatment, associated with the flow of <i>Prāņashakti</i>	12
2.	Special features of <i>Prāņashakti</i> flow therapy	13
3.	Basic information on <i>mudrā</i> and <i>nyās</i>	16
4.	Before finding spiritual remedies according to the <i>Prāņashakti</i> flow therapy and before commencing the actual healing, remove the distressing covering on the body created by negative energies	20
5.	Finding the obstructions in the flow of <i>Prāṇashakti</i> , thus locating the spot at which <i>nyās</i> is to be performed	33
6.	Finding the mudrā and associated chant necessary for the therapy	44
7.	Who should not try to find the spiritual remedy ?	58
8.	Finding spiritual remedy for others	59
9.	Common instructions pertaining to finding the remedies	71
10.	Importance of daily spiritual practice beside performing spiritual remedies	73
11.	For protection from dreadful calamities in the coming times, there is no alternative to performing spiritual practice and becoming a devotee of God	73